



Legislation Text

File #: 23-1003, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 7-31-2023**

**Requesting Agency: Department of Public Health & Environment  
Division:**

**Subject Matter Expert Name: Jessica Murison**  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Stone Soup, Inc. to continue buying food from farmers, ranchers and distributors, delivering the food to Denver Public School food pantries.**

Amends a grant agreement with Stone Soup Inc., doing business as Stigma, by adding \$1,047,112 for a new total of \$1,948,257 and one year for a new end date of 7-31-2024 to continue buying food from farmers, ranchers and distributors, with Denver Public School staff and social workers delivering the food to Denver Public School food pantries in Council Districts 2, 6, 7, 9 and 10 (ENVHL-202368515 / ENVHL-202264167). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**

**Council Districts 2, 6, 7, 9 and 10**

**Contract Control Number:**

**ENVHL-2368515**

**Stone Soup Inc. doing business as Stigma**

**Type and Scope of services to be performed:**

Stone Soup dba Stigma will continue their work to procure food from farmers, ranchers and distributors (including grocers and food producers) and deliver it to various Denver Public Schools food pantries. The food is distributed to students and families by the social workers and other staff at 15 DPS schools.

**Location (if applicable):**

Location:

Name	Address	District
Kennedy High School	2855 S Lamar St, Denver, CO 80227	2
Merrill Middle School in Corey Merrill	1551 S Monroe St, Denver, CO 80210	6
Contemporary Learning Academy	200 E 9th Ave, Denver, CO 80203	10
Compassion Road Academy	1000 Cherokee St, Denver, CO 80204	10
DSST Cole	3240 Humboldt St, Denver, CO 80205	9
Denver South High School	1700 East Louisiana Ave, Denver, CO 80210	6
RiseUp Community School	2342 Broadway, Denver, CO 80205	9
Ellis Elementary	1651 S Dahlia St, Denver, CO 80222	6
Emily Griffith	1860 Lincoln St 3rd floor, Denver, CO 80203	10
DC21	1690 N Williams St, Denver, CO 80218	9
Compassion Road	1000 Cherokee St, Denver, CO 80204	10
Montbello	5000 Crown Blvd, Denver, CO 80239	11
Denver North	2960 Speer Blvd, Denver, CO 80211	1
West Campus	951 Elati St., Denver, CO 80204	3
Prep Academy Downtown	2727 Columbine St, Denver, CO 80205	9

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**Competitive Process**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**  
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost & length of term

***If length changing***

**What was the length of the term of the original contract?**

**8/01/2021 -7/31/2023**

**What is the length of the extension/renewal?**

**1 year**

**What is the revised total term of the contract?**

**8/01/201 - 7/31/2024**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$901,145**

**What is the value of the proposed change?**

**\$1,047,112**

**What is the new/revised total value including change?**

**\$1,948,257**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**