



Legislation Text

File #: 20-0312, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 12-23-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Jon Luper
Email:	jon.luper@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for to provide rapid rehousing and care services for people experiencing homelessness, including case management, housing navigation, benefits navigation, temporary behavioral health and temporary financial assistance, citywide.**

A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for to provide rapid rehousing and care services for people experiencing homelessness, including case management, housing navigation, benefits navigation, temporary behavioral health and temporary financial assistance, citywide.

Amends a contract with Volunteers of America Colorado Branch by adding \$350,000 for a new total of \$1,400,000 and one year for a new end date of 12-31-20 to provide rapid rehousing and care services for people experiencing homelessness, including case management, housing navigation, benefits navigation, temporary behavioral health and temporary financial assistance, citywide (SOCSV-201631655-03; SOCSV 201952989-03). The last regularly

scheduled Council meeting within the 30-day review period is on 5-4-20. The Committee approved filing this item at its meeting on 4-1-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-201631655-03; SOCSV 201952989-03.

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:**

Volunteers of America Colorado Branch will provide Rapid Rehousing + Care Services to homeless individuals and their families. Scope of services include the following services:

- Case Management
- Housing Navigation
- Benefits Navigation
- Temporary Behavioral Health
- Temporary Financial Assistance

Program will provide services to 60 households at one time and has an estimated number of 20 exiting households per year.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Three years

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Four years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,050,000

**What is the value of the proposed change?**

\$350,000

**What is the new/revised total value including change?**

\$1,400,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**