



## Legislation Details

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**Type:** Presentation      **Status:** Presentation

**File created:** 12/2/2021      **In control:** Finance & Governance Committee

**On agenda:**      **Final action:**

**Title:** Precincting update from the Clark and Recorder

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Precincts2022-presentation (2)

Date	Ver.	Action By	Action	Result
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