|                | City and County of Denver                          |  |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|----------------|--|--|---------------|--|--|--|
| SEAL ST        |  | Legislation Details  |               |  |  |  |
| File #:        | 21-0   | 0543 <b>Version:</b> 1   |               |  |  |  |
| Туре:          | Bill   |  | Status:       | Passed   |  |  |
| File created:  | 5/3/2  | 2021   | In control:   | Business, Arts, Workforce, Climate & Aviation Services Committee |  |  |
| On agenda:     | 5/24   | l/2021   | Final action: | 6/7/2021   |  |  |
| Title:         | Cou<br>serv<br>App<br>part<br>(TE0<br>adul<br>part | A bill for an ordinance approving a proposed Agreement between the City and County of Denver and<br>County of Larimer Board of County Commissioners to provide employment, education and training<br>services under the second phase of the TEC-P program.<br>Approves an intergovernmental agreement with Larimer County for \$779,427 and through 1-31-25 for<br>participation in the second phase of federally funded Technology Employment in Colorado Partnership<br>(TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for<br>adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional<br>partners (OEDEV-202158072-00). The last regularly scheduled Council meeting within the 30-day<br>review period is on 6-14-21. The Committee approved filing this item at its meeting on 5-12-21. |               |  |  |  |
| Sponsors:      |  |  |               |  |  |  |
| Indexes:       | Johi   | John Mahoney   |               |  |  |  |
| Code sections: |  |  |               |  |  |  |
| Attachments:   | Con<br>Con<br>Con                                  | 1. BR21 0543 DEDO Larimer County TEC-P, 2. 21-0543 Filed Bill_County of Larimer Board of County<br>Commissioners 202158072-00, 3. 21-0543 Agreement County of Larimer Board of County<br>Commissioners 202158072-00, 4. 21-0543 Filed Bill_County of Larimer Board of County<br>Commissioners, 5. 21-0543 - signed, 6. 21-0543 For an ordinance approving a proposed Agreement<br>between the City and County  |               |  |  |  |
| Date           | Ver.   | Action By  | Ac            | tion   | Result   |  |
| 6/8/2021       | 1  | Mayor  | się           | gned   |  |  |
| 6/7/2021       | 1  | Council President  | się           | gned   |  |  |
| 6/7/2021       | 1  | City Council   | pa            | aced upon final consideration and d<br>lss                       | o Pass   |  |
| 5/24/2021      | 1  | City Council   | or            | dered published  |  |  |
| 5/12/2021      | 1  | Business, Arts, Workforce<br>& Aviation Services Com   | •             | proved by consent  |  |  |