



## Legislation Text

File #: 23-0424, Version: 1

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 4-17-2023**

**Requesting Agency:** Mayor's Office of the National Western Center (NWCO)  
**Division:**

**Subject Matter Expert Name:** Michael Bouchard  
**Email Address:** Michael.Bouchard@denvergov.org  
**Phone Number:**

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Merrick & Company to continue providing horizontal design and project management services in support of the National Western Center Program.**

Amends a contract with Merrick & Company by adding one year for a new end date of 4-14-2024 to continue providing horizontal design and project management services in support of the National Western Center Program in Council District 9. No change to contract amount (PWADM-201840729/ DOTI-202367001-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-22-2023. The Committee approved filing this item at its meeting on 4-18-2023.

**Affected Council District(s) or citywide? 9**

**Contract Control Number:** Original Contract PWADM-201840729  
First Amendment DOTI-202367001-01

**Vendor/Contractor Name (including any "DBA"):** Merrick & Company

**Type and Scope of services to be performed:**

This amendment is beneficial to the Mayor's Office of the National Western Center and the City at large because it will allow for continuation of design efforts on the National Western Center Campus that were put on hold or delayed due to the timing and phasing of neighboring projects. The ability to continue design on the Pedestrian Bridge, the Bettie Cram Drive Bridge and the Campus Fiber Network are essential pieces to completing the connections within the Campus as well as the connections to the surrounding neighborhoods. These projects are currently under contract and in varying phases of initial design, however, the ability to adjust or modify these task orders over the course of the next year is essential to providing the best design for the City as the connecting projects continue through their designs concurrently.

This amendment provides the continuation of design efforts for the National Western Center Program. The contract scope of services remains the same. This amendment extends the current contract term by one (1) year, to April 14, 2024, and does not increase current contract capacity.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): MWBE**

**Are WBE/MBE/DBE goals met (if applicable)?**

MWBE

23% assigned goal (achieved 24.20% goal as of 1/25/2023)

**Who are the subcontractors to this contract?** 105 West, Inc., GeoCal Geosciences & Engineering, Goodbee & Associates, Pinyon Environmental, PK Electrical, Inc., Studio CPG.

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length

***If length changing***

**What was the length of the term of the original contract?**

**5 years ending** April 14, 2023

**What is the length of the extension/renewal?**

**One year**

**What is the revised total term of the contract?**

**6 years ending** April 14, 2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**