



Legislation Details

File #: 20-0246 **Version:** 1

Type: Presentation **Status:** Presentation

File created: 3/5/2020 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: **Final action:**

Title: Comprehensive Plan 2040 and Blueprint Denver Annual Reports

Sponsors:

Indexes:

Code sections:

Attachments: 1. CP and BP Annual Report__LUTI_031020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------