



## Legislation Details

**File #:** 20-0675      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 7/2/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 8/3/2020      **Final action:** 8/3/2020

**Title:** A bill for an ordinance approving a proposed Second Amendment to an Intergovernmental Agreement between the City and County of Denver, The Board of County Commissioners of the County of Arapahoe, State of Colorado to add additional funds for the Highline Canal Underpass Project. Amends an intergovernmental agreement with The Board of County Commissioners of the County of Arapahoe by adding \$500,000 of County of Arapahoe funds and \$500,000 of City funds for a new total of \$3,500,400 to fully fund the project for design and construction of a bike/pedestrian box culvert underpass for the High Line Canal Trail at Parker Road and Mississippi Avenue in Council District 5. No change to agreement duration (201842253; 202055023). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR20 0675 DOTI County of Arapahoe High Line Canal, 2. 20-0675 Filed Bill\_The Board of County Commissioners of the County of Arapahoe, State of Colorado 202055023-02, 3. 20-0675 Second Amendment to IGA The Board of County Commissioners of the County of Arapahoe 202055023-02, 4. 20-0675 Filed Bill\_The Board of County Commissioners of the County of Arapahoe, State of Colorado, 5. 20-0675 - signed, 6. 20-0675 - A bill for an ordinance approving a proposed Second Amendment to an Intergovernmental Agreement between the City and County of Denver, The Board of County Commissioners of the County of Arapahoe

Date	Ver.	Action By	Action	Result
8/5/2020	1	Mayor	signed	
8/3/2020	1	Council President	signed	
8/3/2020	1	City Council	placed upon final consideration and do pass	Pass
7/27/2020	1	City Council	ordered published	
7/14/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	