



Legislation Text

File #: 22-1028, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 8-29-2022**

**Requesting Agency: General Services  
Division:**

**Subject Matter Expert Name:** Scott Harris

**Email Address:** [Scott.Harris@denvergov.org](mailto:Scott.Harris@denvergov.org) <<mailto:Scott.Harris@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and Rush Truck Centers of Colorado, Inc. to purchase new medium and heavy-duty truck parts and services for city-owned domestic product line commercial vehicles.**

Approves a master purchase order with Rush Truck Centers of Colorado for \$2,000,000 and through 6-30-2024, plus three 1-year options to extend, to purchase new medium and heavy-duty truck parts and services for city-owned domestic product line commercial vehicles, citywide (SC-00007097).

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** SC-00007097

**Vendor/Contractor Name (including any "DBA"):** Rush Truck Centers of Colorado

**Type and Scope of services to be performed:** Medium / Heavy Duty Truck parts and services for Ford, Peterbilt, and Isuzu commercial vehicles up to the amount of

**Location (if applicable):** Citywide

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport**

**concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Comp.

**For New contracts**

**Term of initial contract:**

current to June 30, 2024, plus three (3) 1-year extensions \*Final contract date is 06/30/2027

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)? 3**

**Term of any renewals (i.e. 1 year each): 1 year**

**Cost of initial contract term:**

**\$2,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**