



# City and County of Denver

City and County Building  
1437 Bannock St.  
Denver, CO 80202

## Legislation Details

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**File #:** 16-0806      **Version:** 2

**Type:** Proclamation      **Status:** Adopted

**File created:** 9/8/2016      **In control:** City Council

**On agenda:** 9/12/2016      **Final action:** 9/12/2016

**Title:** A proclamation recognizing September 2016 as National Preparedness Month.

**Sponsors:** Debbie Ortega, Paul Kashmann, Kendra Black, Jolon Clark, Wayne New, Stacie Gilmore, Albus Brooks

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-0806\_Proclamation\_NtlPreparednessMonth\_.pdf

Date	Ver.	Action By	Action	Result
9/12/2016	2	Council President	signed	
9/12/2016	2	City Council	adopted	Pass