



Legislation Text

File #: 23-1011, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 7-31-2023**

**Requesting Agency: Department of Public Health & Environment  
Division:**

**Subject Matter Expert Name: Jessica Murison**  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to continue providing nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights.**

Amends a grant agreement with Boys and Girls Club of Metro Denver, Inc. by adding \$572,474.99 for a new total of \$1,337,640.06 and one year for a new end date of 7-31-2024, through the Healthy Food for Denver's Kids Initiative, to continue providing nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations in Council Districts 1, 2, 3, 8, 9 and 11 (ENVHL-202368513-02 / ENVHL-202159268). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**

Council Districts 1, 2, 3, 8, 9 and 11

**Contract Control Number:**

ENVHL-202368513-02 / ENVHL-202159268

**Vendor/Contractor Name (including any "DBA"):**

Boys and Girls Club of Metro Denver, Inc.

**Type and Scope of services to be performed:**

The Boys and Girls Club of Metro Denver will provide nutritional education through onsite gardening and take students on educational field trips. Additionally, they will provide food boxes to youth and families and host quarterly meal-based family nights to bring the community together around food.

**Location (if applicable):**

Club Name	Address	
Arthur Johnson Boys & Girls Club	3325 W 16th Avenue, Denver, CO 80204	District 3
Beach Court Boys & Girls Club	4950 Beach Court, Denver, CO 80221	District 1
Broncos Boys & Girls Club	4397 Crown Boulevard, Denver, CO 80239	District 8
Cole Boys & Girls Club	3240 Humboldt St, Denver, CO 80205	District 9
Cope Boys & Girls Club	808 Inca St, Denver, CO 80204	District 3
Green Valley Ranch Boys & Girls Club	4635 Walden St, Denver, CO 80249	District 11
Johnson Elementary Boys & Girls Club	1850 S Irving St, Denver, CO 80219	District 2
Owen Boys & Girls Club	3480 W Kentucky Avenue, Denver, CO 80219	District 3
Vickers Boys & Girls Club	3333 Holly St, Denver, CO 80207	District 8
CSLA Boys & Girls Club - new site	7001 Lipan St, Denver, CO 80221	No District Listed

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost & length of term

***If length changing***

**What was the length of the term of the original contract?**

08/01/2021- 07/31/2023

**What is the length of the extension/renewal?**

**One year**

**What is the revised total term of the contract?**

08/01/2021- 07/31/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$765,165.07**

**What is the value of the proposed change?**

**\$572,474.99**

**What is the new/revised total value including change?**

**\$1,337,640.06**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**