| COUNTY                         |   | City and County of Denver                            |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |
|--------------------------------|---|--|---------------|--|--|
| Legislation Details            |   |  |               |  |  |
| File #:                        | 23-1919 Version: 1  |  |               |  |  |
| Туре:                          | Res   | olution  | Status:       | Adopted  |  |
| File created:                  | 12/4  | 1/2023   | In control:   | Land Use, Transportation & Infrastructure<br>Committee |  |
| On agenda:                     | 1/2/2   | 2024   | Final action: | 1/2/2024   |  |
| Title:                         | A resolution laying out, opening and establishing as part of the City street system a parcel of land as<br>East 8th Avenue, located at the intersection of East 8th Avenue and North Dahlia Street.<br>Dedicates a parcel of land as Public Right-of-Way as East 8th Avenue, located at the intersection of<br>East 8th Avenue and North Dahlia Street, in Council District 5. The Committee approved filing this<br>item at its meeting on 12-12-2023. |  |               |  |  |
| Sponsors:                      |   | <b>.</b>   |               |  |  |
| Indexes:                       | Lucas Palmisano   |  |               |  |  |
| Code sections:<br>Attachments: | 1. RR23-1919_DOTI_Ordinance Request, 2. RR23-1919_DOTI_2022-DEDICATION-0000056 4801<br>E 8th Ave - signed, 3. RR23-1919_DOTI_Legal Description, 4. 23-1919 Filed Resolution_2022-<br>DEDICATION-0000056 - 4801 East 8th Avenue, 5. 23-1919 Filed Resolution_2022-DEDICATION-<br>0000056 - 4801 East 8th Avenue, 6. 23-1919_signed   |  |               |  |  |
| Date                           | Ver.  | Action By  | Ac            | tion   | Result   |
| 1/2/2024                       | 1   | Council President                                    | się           | gned   |  |
| 1/2/2024                       | 1   | City Council   | ad            | lopted   | Pass   |
| 12/12/2023                     | 1   | Land Use, Transportation<br>Infrastructure Committee | ı& ap         | pproved by consent                                     | Pass   |