



Legislation Text

File #: 23-0134, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 2-13-2023**

**Requesting Agency:** Denver Department of Public Health & Environment (DDPHE)  
**Division:**

**Subject Matter Expert Name:** Robert George / Cathleen Beaver  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY23" program and the funding therefor.**

Approves a grant agreement with the United States Department of Health and Human Services for \$1,355,237 and through 02-28-2024 for the Ryan White grant program part A response to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202366330-00). The Committee approved filing this item at its meeting on 2-15-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL-202366330-00

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Health and Human Services, Health Resources and Services Administration

**Type and Scope of services to be performed:**

This is a grant from the U.S. Department of Health and Human Services, Health Resources and Services Administration for Ryan

White HIV/AIDS Program Part A response activities for individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties. The grant will be issued to subrecipients for services such as: Case Management Continuum (CMC); Outpatient/Ambulatory Health Services (OAH); Oral Health Care (OHC); Early Intervention Services (EIS); Mental Health Services (MHS); Substance Abuse Services - Outpatient (SAO); Food Bank/Home Delivered Meals (FBM); Psychosocial Support Services (PSS); Medical Transportation Services (MTS); Housing Services (HS); Emergency Financial Assistance (EFA) and Oral Health Fund (OHF).

This funding is awarded from the U.S. Department of Health and Human Services, Health Resources Services Administration (HRSA) each year in two parts that are processed individually to make up the whole award for the fiscal year. The amount listed in this request of \$1,355,237.00 is for the first part of the award for fiscal year FY2023, which runs from 03/01/2023-02/28/2024. This first part of the award for FY2023 was received with a Notice of Award (NoA) on January 17, 2023 in the amount of \$1,355,237.00. The second part of the award for FY2023 has not yet been determined and will be received with a NoA from HRSA later this year. The two Notice of Award amounts will equal the total award for FY2023.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A grant**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A grant

**For New contracts**

**Term of initial contract:**

March 1, 2023 through February 28, 2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$1,355,237

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**