



## Legislation Details

**File #:** 21-1247      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/18/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/22/2021      **Final action:** 11/22/2021

**Title:** A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1, to continue the build out of the hydroponic farm at Bruce Randolph School.

Amends an intergovernmental agreement with School District No. 1 (Denver Public Schools) by adding 228 days for a new end date of 7-31-22 to continue the build out of the hydroponic farm at Bruce Randolph School in Council District 9, which was delayed to unforeseen circumstances over the past year. No change to agreement amount (ENVHL-202160567). The last regularly scheduled Council meeting within the 30-day review period is on 12-6-21. The Committee approved filing this item at its meeting on 10-27-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. BR21 1247 DDPHE DPS CCS, 2. 21-1247 Amendatory Agreement\_DPS - School District No. 1 - 202160567-01, 3. 21-1247 Filed Bill\_DPS - School District No. 1 - 202160567-01, 4. 21-1247 Filed Bill\_DPS - School District No. 1, 5. 21-1247 - signed, 6. 21-1247 For an ordinance approving a proposed Amendatory Agreement between the

| Date       | Ver. | Action By                                           | Action                                      | Result |
|------------|------|-----------------------------------------------------|---------------------------------------------|--------|
| 11/24/2021 | 1    | Mayor                                               | signed                                      |        |
| 11/22/2021 | 1    | Council President                                   | signed                                      |        |
| 11/22/2021 | 1    | City Council                                        | placed upon final consideration and do pass | Pass   |
| 11/15/2021 | 1    | City Council                                        | ordered published                           |        |
| 10/27/2021 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent                         |        |