



Legislation Text

File #: 18-0955, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 8-28-18

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert:**

**Name:** Andrew Miskell

**Email:** Andrew.miskell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and O.J. Watson Company, Inc., to purchase various vehicle bodies for the City's large trucks, Class 6, 7 and 8.**

Approves a \$15 million master purchase order with O.J. Watson Company, Inc. through 7-31-21 for flatbeds, stake beds, and other vehicle body types and parts to support citywide fleet management operations (SC-00003211). The last regularly scheduled Council meeting within the 30-day review period is on 10-8-18. The Committee approved filing this item at its meeting on 9-4-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SC-00003211

**Vendor/Contractor Name (including any "DBA"):** O.J. Watson Company, Inc

**Type and Scope of services to be performed:**

This contract allows the City and County of Denver to purchase various vehicle bodies (flatbeds,

stake beds, dump bodies, etc.) for the City's large trucks, Class 6,7, and 8 (tractor trailer types) with set pricing over the term of the contract, along with service and replacement parts during this term.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 7-31-21

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?** Up to 5

**Term of any renewals (i.e. 1 year each):** One year each

**Cost of initial contract term:** \$15,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**