



## Legislation Details (With Text)

**File #:** 16-0930 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/4/2016 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 10/24/2016 **Final action:** 10/24/2016

**Title:** A resolution approving a proposed First Amendment between the City and County of Denver and Centerline Solutions, LLC. concerning consulting services for the wireless and radio frequency communications at Denver International Airport.  
Amends a contract with Centerline Solutions, LLC by adding \$300,000 for a new total contract total in the amount of \$1.1 million and to add two years for a new end date of 2-2-19, for continuing consulting services for the wireless and radio frequency communications at Denver International Airport (201310449). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-16. The Committee approved filing this resolution by consent on 10-13-16.

### Sponsors:

**Indexes:** Debra Bartleson

### Code sections:

**Attachments:** 1. RR16 0930 DIA Centerline Amendment\_Ordinance, 2. CR16-0930 Filed Contract\_Centerline Solutions, 3. 16-0930 Filed Resolution\_Centerline Solutions, LLC, 4. 16-0930 - final.pdf

Date	Ver.	Action By	Action	Result
11/1/2016	1	Clerk & Recorder	attestation	
10/25/2016	1	Council President	signed	
10/24/2016	1	City Council	adopted	Pass
10/12/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

The last regularly scheduled Council meeting within the 30-day review period is on [DATE].

The Committee approved filing this [resolution / bill] by consent on [DATE].

[Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 10-04-2016**

**Requesting Agency: DIA**

**Division:**

- Name: Aaron Barraza
- Phone: (303) 342-2261
- Email: Aaron.Barraza@flydenver.com <mailto:Aaron.Barraza@flydenver.com>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed First Amendment between the City and County of Denver and Centerline Solutions, LLC. concerning consulting services for the wireless and radio frequency communications at Denver International Airport.**

Amends a contract with Centerline Solutions, LLC by adding \$300,000 for a new total contract total in the amount of \$1.1 million and to add two years for a new end date of 2-2-19, for continuing consulting services for the wireless and radio frequency communications at Denver International Airport (201310449). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-16. The Committee approved filing this resolution by consent on 10-13-16.

**Affected Council District(s) or citywide?** 11

**Contract Control Number:** 201310449

**Vendor/Contractor Name (including any "DBA"):**  
Centerline Solutions, LLC

**Type and Scope of services to be performed:**  
for continuity of consulting services for the wireless and radio frequency communications at Denver International Airport

**Location (if applicable):** DIA

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** NA

**Are WBE/MBE/DBE goals met (if applicable)?** NA

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?** NA

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

2/3/2014 - 2/2/2017

**What is the length of the extension/renewal?**

Two Years

**What is the revised total term of the contract?**

2-03-2014 - 2-02-2019

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$800,000

**What is the value of the proposed change?**

\$300,000

**What is the new/revised total value including change?**

\$1,100,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**