



## Legislation Details (With Text)

<b>File #:</b>	16-1039	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	10/24/2016	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	11/14/2016	<b>Final action:</b>	11/14/2016
<b>Title:</b>	<p>A resolution approving a proposed Second Amendment to Contract Services Agreement between the City and County of Denver and Summit Services, Inc. for the performance of the median area maintenance services.</p> <p>Amends a contract with Summit Services, Inc. by adding \$406,134 to the contract for a new total contract amount of \$1,534,536 and adding one year for a new end date of 10-31-2017 for the mowing, string trimming, edging, clean up, fertilization, pre-emergent, and broadleaf spray of medians and included right-of-way citywide (201415856). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-16. The Committee approved filing this resolution by consent on 11-3-16.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Zach Rothmier		
<b>Code sections:</b>			
<b>Attachments:</b>	1. BR16 1039 Request, 2. 16-1039 Filed Resolution_SummitServicesInc_201415856-02, 3. SummitServicesInc_201415856-02, 4. 16-1039 - final.pdf		

Date	Ver.	Action By	Action	Result
11/16/2016	1	Clerk & Recorder	attestation	
11/15/2016	1	Council President	signed	
11/14/2016	1	City Council	adopted	Pass
11/1/2016	1	Land Use, Transportation & Infrastructure Committee		

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-25-16

**Requesting Agency:** P&R  
**Division:**

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### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendment to Contract Services Agreement between the City and County of Denver and Summit Services, Inc. for the performance of the median area maintenance services.**

Amends a contract with Summit Services, Inc. by adding \$406,134 to the contract for a new total contract amount of \$1,534,536 and adding one year for a new end date of 10-31-2017 for the mowing, string trimming, edging, clean up, fertilization, pre-emergent, and broadleaf spray of medians and included right-of-way citywide (201415856). The last regularly scheduled Council meeting within the 30-day review period is on 12-5-16. The Committee approved filing this resolution by consent on 11-3-16.

**Affected Council District(s) or citywide?** CW

**Contract Control Number:** 201415856

**Vendor/Contractor Name (including any "DBA"):** Summit Services, Inc.

**Type and Scope of services to be performed:** mowing, string trimming, edging, clean up, fertilization, pre-emergent, and broadleaf spray of medians and included ROW citywide

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 6-6-14 to 10-31-16

**What is the length of the extension/renewal?** 1 year

**What is the revised total term of the contract?** 6-6-14 to 10-31-17

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$1,128,402

**What is the value of the proposed change?** \$406,134

**What is the new/revised total value including change?** \$1,534,536

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**