



## Legislation Details (With Text)

**File #:** 16-1038 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 10/24/2016 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/21/2016 **Final action:**

**Title:** A bill for an ordinance approving a proposed Fourth Amended and Restated Intergovernmental Agreement between the City and County of Denver and the City of Sheridan to provide fire protection. Amends an intergovernmental agreement with the City of Sheridan by renewing the agreement for an additional year through 12-31-17 at an annual rate of \$1,995,267 in revenue to provide fire protection services to the City of Sheridan (FIRES 201208809-04). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-16. The Committee approved filing this resolution by consent on 11-3-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. BR16 1038 Request, 2. 16-1038 Filed Bill\_City of Sheridan 201208809-04, 3. 16-1038 Amendment\_City of Sheridan 201208809-04, 4. 16-1038 Filed Bill - City of Sheridan

| Date       | Ver. | Action By   | Action                                      | Result |
|------------|------|---|---|--------|
| 12/6/2016  | 1    | Clerk & Recorder                                    | attestation                                 |        |
| 11/30/2016 | 1    | Mayor   | signed                                      |        |
| 11/29/2016 | 1    | Council President                                   | signed                                      |        |
| 11/28/2016 | 1    | City Council  | placed upon final consideration and do pass | Pass   |
| 11/21/2016 | 1    | City Council  | ordered published on first reading          |        |
| 11/2/2016  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent                         |        |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-25-16

**Requesting Agency:** Safety  
**Division:** Fire

- **Name:** Eric Tade, Chief of the Department
- **Phone:** (720) 913-3424
- **Email:** eric.tade@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold font**).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Fourth Amended and Restated Intergovernmental Agreement between the City and County of Denver and the City of Sheridan to provide fire protection.**

Amends an intergovernmental agreement with the City of Sheridan by renewing the agreement for an additional year through 12-31-17 at an annual rate of \$1,995,267 in revenue to provide fire protection services to the City of Sheridan (FIRES 201208809-04). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-16. The Committee approved filing this resolution by consent on 11-3-16.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** FIRES 201208809-04

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 9-15-10 to 12-31-12

**What is the length of the extension/renewal?** 1-1-17 through 12-31-17

**What is the revised total term of the contract?** 9-15-10 to 12-31-17

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?** \$1,995,267

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**