

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## **Legislation Details**

**File #**: 16-1125 **Version**: 1

Type: Bill Status: Passed

File created: 11/8/2016 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 1/9/2017 Final action:

Title: A bill for an ordinance changing the zoning classification for 1154, 1156, 1160, 1164, and 1166 South

Lincoln Street.

Rezones property located at 1154, 1156, 1160, 1164, and 1166 South Lincoln from R-MU-20 to U-RH-2.5 (residential mixed-use to urban row house) with waivers, in Council District 7. The Committee

approved filing this bill at its meeting on 11-29-16.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. BR16 1125 CPD South Lincoln Rezone, 2. BR16 1125 Referral Agency Review Form PW Survey

101716, 3. BR16 1125 Revised Property Legal Description and Assessor Parcel Nos, 4. BR16 1125\_PB\_Staff\_Report\_Packet\_102616, 5. 16I00058\_LUTI\_Staff\_Report\_Packet\_112316, 6. 2016I-00058 LUTI Presentation 11.23.16, 7. 16-1125 Filed Bill\_Zoning\_1154-1166 South Lincoln.2016I-00058.pdf, 8. 16-1125 Filed Bill\_Zoning\_1154-1166 South Lincoln.2016I-00058.pdf, 7. 16-1125 Filed Bill\_Zoning\_1154-1166 South Lincoln.2016I-00058.pdf, 8. 16-1125 Filed Bill\_Zoning\_1154-1166 South Lincoln.2016I-00058.pdf, 7. 16-1125 Filed Bill\_Zoning\_1154-1166 South Lincoln.2016I-00058.pdf, 8. 16-1125 Filed Bill\_Zoning\_1154-1166 South Lincoln.2016 Piled Bill\_Zoning\_1154-11

Lincoln Street

| Date       | Ver. | Action By  | Action  | Result |
|------------|------|--|---|--------|
| 1/23/2017  | 1    | Clerk & Recorder                                       | attestation   |        |
| 1/11/2017  | 1    | Mayor  | signed  |        |
| 1/10/2017  | 1    | Council President                                      | signed  |        |
| 1/9/2017   | 1    | City Council   | placed upon final consideration and do pass             | Pass   |
| 12/12/2016 | 1    | City Council   | ordered published with a future required public hearing |        |
| 11/29/2016 | 1    | Land Use, Transportation &<br>Infrastructure Committee |   |        |