



## Legislation Details (With Text)

**File #:** 16-1149 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 11/8/2016 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/28/2016 **Final action:**

**Title:** A bill for an ordinance designating certain property as “park” under section 2.4.5 of the city charter, namely Hutchinson East Park.  
Approves the park designation of Hutchinson East Park containing 1.7 acres in Council District 4. The Committee approved filing this bill by consent on 11-17-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR16 1149 P&R Hutchinson East Park Designation, 2. 16-1149 Filled Bill\_Hutchinson East Park, 3. 16-1149 Filed Bill - Hutchinson East Park

Date	Ver.	Action By	Action	Result
12/7/2016	1	Mayor	signed	
12/6/2016	1	Clerk & Recorder	attestation	
12/6/2016	1	Council President	signed	
12/5/2016	1	City Council	placed upon final consideration and do pass	Pass
11/28/2016	1	City Council	ordered published on first reading	
11/15/2016	1	Land Use, Transportation & Infrastructure Committee		

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 11-8-16

**Requesting Agency:** Parks & Rec  
**Division:**

- Name:** Scott Gilmore/ / Laura Morales
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### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance designating certain property as "park" under section 2.4.5 of the city charter, namely Hutchinson East Park.**

Approves the park designation of Hutchinson East Park containing 1.7 acres in Council District 4. The Committee approved filing this bill by consent on 11-17-16.

**Affected Council District(s) or citywide?** CD 4

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**