



## Legislation Details (With Text)

**File #:** 16-1146 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 11/8/2016 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/28/2016 **Final action:**

**Title:** A bill for an ordinance designating certain property as “park” under section 2.4.5 of the city charter, namely High Line Canal Green Valley Ranch South.  
Approves the park designation of High Line Canal in Green Valley Ranch South containing 28.3 acres in Council District 11. The Committee approved filing this bill by consent on 11-17-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR16 1146 P&R Ord Req for High Line Canal Designation, 2. 16-1146 Filed Bill\_ High Line Canal Green Valley Ranch South, 3. 16-1146 Filed Bill - High Line Canal

Date	Ver.	Action By	Action	Result
12/7/2016	1	Mayor	signed	
12/6/2016	1	Clerk & Recorder	attestation	
12/6/2016	1	Council President	signed	
12/5/2016	1	City Council	placed upon final consideration and do pass	Pass
11/28/2016	1	City Council	ordered published on first reading	
11/15/2016	1	Land Use, Transportation & Infrastructure Committee		

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 11 8 16**

**Requesting Agency: P&R  
Division:**

- **Subject Matter Expert Name:**  
**Name:** Scott Gilmore/ / Laura Morales
- **Phone:** 720-913-0665/720.913.0633
- **Email:** [scott.gilmore@denvergov.org](mailto:scott.gilmore@denvergov.org) <mailto:scott.gilmore@denvergov.org> / [laura.morales@denvergov.org](mailto:laura.morales@denvergov.org) <mailto:laura.morales@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance designating certain property as "park" under section 2.4.5 of the city charter, namely High Line Canal Green Valley Ranch South.**

Approves the park designation of High Line Canal in Green Valley Ranch South containing 28.3 acres in Council District 11. The Committee approved filing this bill by consent on 11-17-16.

**Affected Council District(s) or citywide? 11**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

High Line Canal in Green Valley Ranch South

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**