



## Legislation Details (With Text)

**File #:** 16-1096 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/3/2016 **In control:** Finance & Governance Committee

**On agenda:** 11/28/2016 **Final action:** 11/28/2016

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Hall & Evans, LLC for special counsel legal services.  
Approves a two-year no-cost extension of the contract with Hall & Evans, LLC through 9-30-18 for special counsel for conflict cases, overflow, and other legal matters as needed (201313859-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-16. The Committee approved filing this resolution by consent on 11-17-16.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR16 1096 Hall Evans LLC, 2. 16-1096 Filed Resolution\_HallEvansLLC\_201313859-01, 3. Hall&Evans\_201313859-01, 4. 16-1096 - final.pdf

Date	Ver.	Action By	Action	Result
11/30/2016	1	Clerk & Recorder	attestation	
11/29/2016	1	Council President	signed	
11/28/2016	1	City Council	adopted	Pass
11/15/2016	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-8-2016

**Requesting Agency:** CAO  
**Division:**

- Name: Rob Nespor
- Phone: 720-913-3121
- Email: Robert.nespor@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Hall & Evans, LLC for special counsel legal services.**

Approves a two-year no-cost extension of the contract with Hall & Evans, LLC through 9-30-18 for special counsel for conflict cases, overflow, and other legal matters as needed (201313859-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-19-16. The Committee approved filing this resolution by consent on 11-17-16.

**Affected Council District(s) or citywide?** CW

**Contract Control Number:** 201313859-01

**Vendor/Contractor Name (including any "DBA"):** Hall & Evans, LLC.,

**Type and Scope of services to be performed:** special counsel for conflict cases, overflow and other legal matters as needed

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 10/1/13 - 9/30/16

**What is the length of the extension/renewal?** 2 years

**What is the revised total term of the contract?** 10/1/13 - 9/30/18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**