

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 16-1180 **Version**: 1

Type: Resolution Status: Adopted

File created: 11/16/2016 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 12/5/2016 Final action: 12/5/2016

**Title:** A resolution approving the City Council appointments to the Affordable Housing Advisory Committee.

Approves the City Council appointments to the Affordable Housing Advisory Committee of Jenny Santos as the At-Large representative for a term ending 12-31-18; Brad Weinig as the Advocate representative for a term ending 12-31-19; and Councilmember Robin Kniech as the Council representative for a term ending 12-31-17, or until successors are duly appointed. The Committee

approved filing this resolution by consent on 11-23-16.

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. Santos, Jenny, 2. Weinig, Brad, 3. 16-1180\_Resolution\_Affordable Housing Appointments

Santos\_Weinig\_Kniech\_2016, 4. 16-1180\_Filed\_Resolution\_Affordable Housing Appointments

Santos Weinig K....pdf, 5. 16-1180 - final.pdf

Date	Ver.	Action By	Action	Result
12/6/2016	1	Council President	signed	
12/6/2016	1	Clerk & Recorder	attestation	
12/5/2016	1	City Council	adopted	Pass
11/23/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **OHR/CSA Request Template**

Submitted By: City Council - President Brooks/Debra Bartleson

Date Submitted: 11/16/16

Requesting Agency: City Council

**Division:** 

Subject Matter Expert Name: Debra Bartleson

Email Address: Phone Number:

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Type (choose one: Classification; Pay; Benefits; Rule Change; Other):

**Fiscal Impact:** 

Contract Amount (if applicable):

**Draft Bill Attached?**