

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 16-1175 **Version**: 1

Type: Resolution Status: Adopted

File created: 11/15/2016 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 12/5/2016 **Final action:** 12/5/2016

Title: A resolution approving the Mayor's appointments to the Affordable Housing Advisory Committee.

Approves the following Mayoral appointments to the Affordable Housing Advisory Committee: John Parvensky, Veronica Barela, and Heather Lafferty for terms effective immediately and expiring on 12-31-17; Bill Pruter, Michael Warren, and Trinidad Rodriguez for terms effective immediately and expiring on 12-31-18; and, Kevin Marchman, Randy Kilbourne, Kenneth Ho, and Charles Perry for terms effective immediately and expiring on 12-31-19, or until successors are duly appointed. The

Committee approved filing this resolution by consent on 11-23-16.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. RR16 1175 MO Housing Committee Supporting, 2. RR16 1175 MO Housing Committee, 3. 16-1175

Resolution Affordable Housing Advisory Committee, 4. 16-1175 - final.pdf

Date	Ver.	Action By	Action	Result
12/6/2016	1	Council President	signed	
12/6/2016	1	Clerk & Recorder	attestation	
12/5/2016	1	City Council	adopted	Pass
11/23/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 11-16-2016

Requesting Agency: Mayor's Office

Division:

Name: Anthony AragonPhone: 720-865-9032

Email: anthony.aragon@denvergov.org <mailto:anthony.aragon@denvergov.org>

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? CW

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?