

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 16-1192 **Version**: 1

Type: Resolution Status: Adopted

File created: 11/21/2016 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 1/30/2017 Final action: 1/30/2017

Title: A resolution approving a proposed Amendatory Agreement between the City and County of Denver

and Urban Peak Denver to provide case and residential management services to youth.

Amends a contract with Urban Peak Denver by adding \$256,280 for a new contract in the amount of \$512,560 and extending the term by one year for a new end date of 12-31-17 to provide citywide housing units and minimal case management services for homeless youth in transition (ages 16 to 22) who have aged out of foster care or are otherwise facing homelessness (SOCSV2015-25131-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The

Committee approved filing this resolution by consent on 11-30-16.

Sponsors:

Indexes: Debra Bartleson

**Code sections:** 

Attachments: 1. RR16 1192 DHS Urban Peak RMYH\_Key Contract Terms\_2015-25131-01, 2. RR16 1192 DHS

Urban Peak\_Ordinance Request Form\_2015-25131-01, 3. Signed Contract.201525131-01.pdf, 4. 16-

1192 Bill\_UrbanPeak.pdf, 5. 16-1192 - final.pdf

Date	Ver.	Action By	Action	Result
5/3/2017	1	Clerk & Recorder	attestation	
1/31/2017	1	Council President	signed	
1/30/2017	1	City Council	adopted	Pass
11/30/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 11-22-16

Requesting Agency: Denver Human Services

**Division:** 

Name: Ron MitchellPhone: 720.944.2903

Email: ron.mitchell@denvergov.org

## **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's

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Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide case and residential management services to youth. Amends a contract with Urban Peak Denver by adding \$256,280 for a new contract in the amount of \$512,560 and extending the term by one year for a new end date of 12-31-17 to provide citywide housing units and minimal case management services for homeless youth in transition (ages 16 to 22) who have aged out of foster care or are otherwise facing homelessness (SOCSV2015-25131-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The Committee approved filing this resolution by consent on 11-30-16.

Affected Council District(s) or citywide? CW

Contract Control Number: (SOCSV2015-25131-01).

Vendor/Contractor Name (including any "DBA"):

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

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### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal? 1 year

What is the revised total term of the contract?

## If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change? \$256,280

What is the new/revised total value including change? \$512,560.00

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)