



## Legislation Details (With Text)

<b>File #:</b>	16-1206	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	11/21/2016	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	1/3/2017	<b>Final action:</b>	1/3/2017
<b>Title:</b>	<p>A resolution approving a proposed Sixth Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide homeless persons with transportation to and from various locations to approved overflow shelters.</p> <p>Amends a contract with Busco, Inc. by adding \$950,000 for a new total contract in the amount of \$2,760,000 and extending the term by one year for a new end date of 12-31-17 to provide transportation for people experiencing homelessness from the Denver Rescue Mission to various approved recreation centers and shelters located throughout the City (2013-13589-06). The last regularly scheduled Council meeting within the 30-day review period is on 1-17-17. The Committee approved filing this resolution by consent on 11-30-16.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Debra Bartleson		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR16 1206 DHS Busco Key Contract Terms_2013-13589-06, 2. RR16 1206 DHS Busco_DRH 2013-13589-06, 3. 201313589-06 - Busco, Inc. - Signed Contract.pdf, 4. 16-1206 Resolution_Busco,Inc._20131359-06.pdf, 5. 16-1206 - final.pdf		

Date	Ver.	Action By	Action	Result
1/23/2017	1	Clerk & Recorder	attestation	
1/4/2017	1	Council President	signed	
1/3/2017	1	City Council	adopted	Pass
11/30/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-22-16

**Requesting Agency:** Denver Human Services  
**Division:**

- Name:** Ron Mitchell
- Phone:** 720-944-2903
- Email:** Ron.Mitchell@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Sixth Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide homeless persons with transportation to and from various locations to approved overflow shelters.**

Amends a contract with Busco, Inc. by adding \$950,000 for a new total contract in the amount of \$2,760,000 and extending the term by one year for a new end date of 12-31-17 to provide transportation for people experiencing homelessness from the Denver Rescue Mission to various approved recreation centers and shelters located throughout the City (2013-13589-06). The last regularly scheduled Council meeting within the 30-day review period is on 1-17-17. The Committee approved filing this resolution by consent on 11-30-16.

**Affected Council District(s) or citywide?** CW

**Contract Control Number:** 2013-13589-06

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?** 1-1-2017 - 12-31-17

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?** \$950,000

**What is the new/revised total value including change?** \$2,760,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**