

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 16-1212 **Version**: 1

Type: Resolution Status: Adopted

File created: 11/21/2016 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 1/30/2017 **Final action:** 1/30/2017

Title: A resolution approving a proposed Fourth Amendatory Agreement between the City and County of

Denver and The Salvation Army to provide support for homeless families and seniors.

Amends a contract with The Salvation Army by adding \$130,000 for a new contract total in the amount

of \$630,000 and extending the term by one year for a new end date of 12-31-17 to coordinate mentoring services and financial support for 50 homeless families and seniors to move to permanent housing (2013-13075-04). The last regularly scheduled Council meeting within the 30-day review

period is on 2-21-17. The Committee approved filing this resolution by consent on 11-30-16.

Sponsors:

Indexes: Debra Bartleson

**Code sections:** 

Attachments: 1. RR16 1212 DHS Key Contract Terms 2013-13075-04 Salvation Army FSHI, 2. RR16 1212 DHS

Salvation Army 2013-13075-04, 3. Signed Contract.201313075-04.pdf, 4. 16-1212

Bill\_SalvationArmy.pdf, 5. 16-1212 - final.pdf

Date	Ver.	Action By	Action	Result
5/3/2017	1	Clerk & Recorder	attestation	
1/31/2017	1	Council President	signed	
1/30/2017	1	City Council	adopted	Pass
11/30/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

#### **Date Submitted:**

# **Requesting Agency:**

Division:

# **Subject Matter Expert Name:**

Email Address: Phone Number:

## Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** 

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font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army to provide support for homeless families and seniors. Amends a contract with The Salvation Army by adding \$130,000 for a new contract total in the amount of \$630,000 and extending the term by one year for a new end date of 12-31-17 to coordinate mentoring services and financial support for 50 homeless families and seniors to move to permanent housing (2013-13075-04). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The Committee approved filing this resolution by consent on 11-30-16.

Affected Council District(s) or citywide?

**Contract Control Number:** 

Vendor/Contractor Name (including any "DBA"):

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### **For New contracts**

Term of initial contract:

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

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What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)