



## Legislation Details (With Text)

**File #:** 16-1318 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 12/13/2016 **In control:** Finance & Governance Committee

**On agenda:** 1/3/2017 **Final action:** 1/17/2017

**Title:** A resolution approving a proposed Purchase and Sale Agreement between the City and County of Denver and BCP-48th Ave I LLC to purchase property at 4330 East 48th Avenue for use as an emergency shelter and general City storage.  
Approves the \$4.45 million purchase and sale agreement with BCP-48th Avenue I, LLC for the purchase of property located at 4330 East 48th Avenue for multiple City uses including overflow emergency shelter and City storage in Council District 8 (FINAN 201631701-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-6-17. The Committee approved filing this resolution by consent on 1-3-17.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR16 1318 DOF 48th Ave Purchase, 2. 4330 48th Ave Acquisitions and Supplemental.pdf, 3. 16-1318 Filed Resolution\_BCP-48th Ave I LLC.201631701-00, 4. 16-1318 Filed Contract\_BCP-48th Ave I LLC.201631701-00, 5. 16-1318 - final.pdf

Date	Ver.	Action By	Action	Result
1/23/2017	1	Clerk & Recorder	attestation	
1/18/2017	1	Council President	signed	
1/17/2017	1	City Council	adopted	Pass
1/3/2017	1	Finance & Governance Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-13-16

**Requesting Agency:** Finance  
**Division:**

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** [lisa.lumley@denvergov.org](mailto:lisa.lumley@denvergov.org) <mailto:lisa.lumley@denvergov.org>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Purchase and Sale Agreement between the City and County of Denver and BCP-48th Ave I LLC to purchase property at 4330 East 48th Avenue for use as an emergency shelter and general City storage.**

Approves the \$4.45 million purchase and sale agreement with BCP-48<sup>th</sup> Avenue I, LLC for the purchase of property located at 4330 East 48<sup>th</sup> Avenue for multiple City uses including overflow emergency shelter and City storage in Council District 8 (FINAN 201631701-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-6-17. The Committee approved filing this resolution by consent on 1-3-17.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**