



## Legislation Details (With Text)

**File #:** 16-1242 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/28/2016 **In control:** Finance & Governance Committee

**On agenda:** 12/19/2016 **Final action:** 12/19/2016

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Engineering Economics, Inc. for energy management services.  
Approves a two-year no-cost extension of the contract with Engineering Economics, Inc. through 1-16-19 for facility condition assessments, preventative maintenance, energy audits and other services for approximately 320 City facilities (201313747-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-9-17. The Committee approved filing this resolution by consent on 12-6-1.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR16 1242 GS Engineering Economics Amendment 201313747-01, 2. RR16 1242 GS Engineering Economics Amendment Resolution Request Form, 3. RR16 1242 GS Engineering Economics Key Contract Terms, 4. 16-1242 Filed Resolution\_Engineering Economics Inc.201313747-01, 5. 16-1242\_Contract\_Engineering Economics Inc.201313747-01, 6. 16-1242 - final.pdf

Date	Ver.	Action By	Action	Result
12/21/2016	1	Clerk & Recorder	attestation	
12/20/2016	1	Council President	signed	
12/19/2016	1	City Council	adopted	Pass
12/6/2016	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-29-16

**Requesting Agency:** General Services  
**Division:**

- **Name:** Paul Sobiech
- **Phone:** 720-913-4528
- **Email:** [Paul.Sobiech@denvergov.org](mailto:Paul.Sobiech@denvergov.org) <mailto:Paul.Sobiech@denvergov.org>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Engineering Economics, Inc. for energy management services.**

Approves a two-year no-cost extension of the contract with Engineering Economics, Inc. through 1-16-19 for facility condition assessments, preventative maintenance, energy audits and other services for approximately 320 City facilities (201313747-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-9-17. The Committee approved filing this resolution by consent on 12-6-1.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract? 3 years**

**What is the length of the extension/renewal?** 2 years

**What is the revised total term of the contract?** January 16, 2014 - January 16, 2019

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**