



## Legislation Details (With Text)

**File #:** 16-1336 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 12/20/2016 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/9/2017 **Final action:** 1/9/2017

**Title:** A resolution approving an Access & Use Permit Agreement between the City and County of Denver and Public Service Company of Colorado for the purpose of installing and maintaining a gas line. Approves a non-financial access and use permit agreement with Xcel Energy to install and maintain a gas line to remain in effect for the life of the line in the Sand Creek Open Space in Council District 8 (PARKS-201632030-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-30-17. The Committee approved filing this resolution by consent on 12-27-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR16 1336 P&R Xcel Gasline, 2. 16-1336 Filed Resolution\_Public Service Company of Colorado.201632030, 3. 16-1336 Access & Use Agreement\_Public Service Company of Colorado.201632030-00, 4. 16-1336.pdf

Date	Ver.	Action By	Action	Result
1/23/2017	1	Clerk & Recorder	attestation	
1/10/2017	1	Council President	signed	
1/9/2017	1	City Council	adopted	Pass
12/27/2016	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-20-16

**Requesting Agency:** Parks & Recreation  
**Division:**

- Name:** Scott Gilmore/Cincere Eades/Laura Morales
- Phone:** 720-913-0665/ 720-913-0655/720-913-0633
- Email:** [scott.gilmore@denvergov.org](mailto:scott.gilmore@denvergov.org)/[Cincere.eades@denvergov.org](mailto:Cincere.eades@denvergov.org)/[Laura.morales@denvergov.org](mailto:Laura.morales@denvergov.org)

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving an Access & Use Permit Agreement between the City and County of Denver and Public Service Company of Colorado for the purpose of installing and maintaining a gas line.**

Approves a non-financial access and use permit agreement with Xcel Energy to install and maintain a gas line to remain in effect for the life of the line in the Sand Creek Open Space in Council District 8 (PARKS-201632030-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-30-17. The Committee approved filing this resolution by consent on 12-27-16.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**