



## Legislation Details (With Text)

<b>File #:</b>	17-0002	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	12/23/2016	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	2/6/2017	<b>Final action:</b>	2/6/2017
<b>Title:</b>	<p>A resolution for approving a proposed Second Amendatory Agreement between the City and County of Denver and SII, LLC to increase the maximum contract amount and extend the term. Adds two years and \$481,750 to a contract with SII, LLC for a new total contract amount of \$980,155 and a new end date of 12-31-19 for continued portfolio integration management services for the National Western Center campus development project including the project master plan development, program facility development, and facility program documents and procurement documents for the delivery of the project (201520513-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-27-17. The Committee approved filing this bill at its meeting on 1-10-17.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Zach Rothmier		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR17 0002 PW SII NWC Contract Ord Request, 2. RR17 0002 PW SII NWC Contract Terms, 3. NWC LUTI Presentation-SII, 4. 17-0002_Contract_Second Amendatory Agreement.201520513-02, 5. 17-0002 Filed Resolution_SII LLC.201520513-02, 6. 17-0002 Filed Resolution_SII LLC.201520513-02.pdf, 7. 17-0002 - final.pdf		

Date	Ver.	Action By	Action	Result
2/7/2017	1	Council President	signed	
2/6/2017	1	City Council	adopted	Pass
1/10/2017	1	Land Use, Transportation & Infrastructure Committee	approved for filing	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-27-16

**Requesting Agency:** Public Works & Office of National Western Center  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720 913-8529
- **Email:** [angela.casias@denvergov.org](mailto:angela.casias@denvergov.org) <<mailto:angela.casias@denvergov.org>>

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution for approving a proposed Second Amendatory Agreement between the City and County of Denver and SII, LLC to increase the maximum contract amount and extend the term.**

Adds two years and \$481,750 to a contract with SII, LLC for a new total contract amount of \$980,155 and a new end date of 12-31-19 for continued portfolio integration management services for the National Western Center campus development project including the project master plan development, program facility development, and facility program documents and procurement documents for the delivery of the project (201520513-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-27-17. The Committee approved filing this bill at its meeting on 1-10-17.

**Affected Council District(s) or citywide?** CD 9

**Contract Control Number:** 201520513-02

**Vendor/Contractor Name (including any "DBA"):** SII, Inc

**Type and Scope of services to be performed:** See above

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 2/1/2015 - 3/31/2017

**What is the length of the extension/renewal?** Two Years nine months

**What is the revised total term of the contract?** 2/1/2015 through 12/31/2019

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$498,405

**What is the value of the proposed change?** \$481,750

**What is the new/revised total value including change?** \$980,155

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**