

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #:** 17-0285 **Version**: 1

Type: Resolution Status: Adopted

File created: 2/27/2017 In control: Safety & Well-being Committee

On agenda: 3/28/2017 Final action: 3/28/2017

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the

City and County of Denver and the United States concerning the "CoC-Housing First FY17-18"

program and the funding therefore.

Accepts a Continuum of Care (CoC) Housing First grant award from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$2,497,840 with a term through 3-31-18 to provide for 151 units of tenant-based rental assistance, 49 units of sponsor-based rental assistance, and 40 units of project-based rental assistance to chronically and episodically homeless single individuals citywide. The last regularly scheduled Council meeting within the 30-day review period is on 4-10-17. The Committee approved filing this resolution by consent on 3-8-17. Pursuant to Council Rule 3.7, Councilwoman Kniech called out this resolution on the 3-20-17 Council meeting for a one-week

postponement to 3-28-17.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. BR17 0285 DHS CoC Housing First Request, 2. BR17 0285 DHS CoC Housing First Terms, 3.

CR17-0285 Resolution\_Continuum of Care\_Housing First.pdf, 4. 17-0285 - signed.pdf

Date	Ver.	Action By	Action	Result
3/29/2017	1	Council President	signed	
3/28/2017	1	City Council	adopted	Pass
3/20/2017	1	City Council	postponed to a date certain	
3/8/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Finance Item/Grant Request Template**

Date Submitted: 02-28-17

**Requesting Agency:** Denver Department of Human Services

**Division:** 

#### **Contact Person:**

Name: Ron MitchellPhone: 720-944-2903

Email: Ron.Mitchell@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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### Affected Council District(s) or citywide? Citywide

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment. This ordinance will authorize the acceptance of the 2017-2018 funding for Continuum of Care-Housing First to provide 151 units of tenant based rental assistance, 49 units of sponsor based rental assistance and 40 units of project based rental assistance to chronically and episodically homeless single individuals. These individuals could also have co-occurring disabilities such as mental health issues and other HUD approved disabilities. The award amount is \$2,497,840 beginning April 1, 2017 through March 31, 2018.

Type (choose one: Grant; Supplemental; Fund Creation; Fund Rescission; Fund Transfer; Appropriation; Other): Grant

Amount: \$2,497,840

**Budget Year: 2017-2018** 

Fund and Funding Source (Fund/Org/Grant Number, if applicable):

**Grantor (if applicable):** U.S. Department of Housing and Urban Development (HUD)

**Fund Matching Requirements (if applicable):** 25% paid by vendor through case management costs match.

**Fiscal Impact:**