



## Legislation Details

**File #:** 17-0285 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/27/2017 **In control:** Safety & Well-being Committee

**On agenda:** 3/28/2017 **Final action:** 3/28/2017

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "CoC-Housing First FY17-18" program and the funding therefore.  
Accepts a Continuum of Care (CoC) Housing First grant award from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$2,497,840 with a term through 3-31-18 to provide for 151 units of tenant-based rental assistance, 49 units of sponsor-based rental assistance, and 40 units of project-based rental assistance to chronically and episodically homeless single individuals citywide. The last regularly scheduled Council meeting within the 30-day review period is on 4-10-17. The Committee approved filing this resolution by consent on 3-8-17. Pursuant to Council Rule 3.7, Councilwoman Kniech called out this resolution on the 3-20-17 Council meeting for a one-week postponement to 3-28-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. BR17 0285 DHS CoC Housing First Request, 2. BR17 0285 DHS CoC Housing First Terms, 3. CR17-0285 Resolution\_Continuum of Care\_Housing First.pdf, 4. 17-0285 - signed.pdf

| Date      | Ver. | Action By                                           | Action                      | Result |
|-----------|------|-----------------------------------------------------|-----------------------------|--------|
| 3/29/2017 | 1    | Council President                                   | signed                      |        |
| 3/28/2017 | 1    | City Council                                        | adopted                     | Pass   |
| 3/20/2017 | 1    | City Council                                        | postponed to a date certain |        |
| 3/8/2017  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent         |        |