

City and County of Denver

## Legislation Details (With Text)

File #:	17-0	)310	Version:	1			
Туре:	Res	olution			Status:	Adopted	
File created:	3/5/2	2017			In control:	Safety, Housing, Education Committee	& Homelessness
On agenda:	3/28	/2017			Final action:	3/28/2017	
Title:	A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY17" program and the funding therefor. Accepts \$3,691,985 from the U.S. Department of Health and Human Services for the Department of Environmental Health, Denver Office of HIV Resources from 3-1-17 through 2-28-18 for services to persons living with HIV/AIDS in the Denver Metropolitan Area. The last regularly scheduled Council meeting within the 30-day review period is on 4-17-17. The Committee approved filing this resolution by consent on 3-15-17.						
Sponsors:							
Indexes:	Debra Bartleson						
Code sections:							
Attachments:	1. RR17 0310 DEH Ryan White Part A Executive Summary, 2. RR17 0310 DEH Ryan White Part A Request, 3. CR17-0310 Resolution_DEH_Ryan White Part A FY2017, 4. 17-0310 - signed.pdf						
Date	Ver.	Action B	у		Ac	ion	Result
3/29/2017	1	Council	President		sig	ned	
3/28/2017	1	City Co	uncil		ad	opted	Pass
3/15/2017	1		Housing, Edusing, Edusion Science Housing, Edus Housing, Education Housing, Housing, Education Housing, Housing, Housing, Housing, Housing, Housin			proved by consent	

### **Finance Item/Grant Request Template**

Date Submitted: 03-07-17

Requesting Agency: Environmental Health Division: Office of HIV Resources

- Name: Anthony E. Stamper
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- Email: anthony.stamper@denvergov.org

### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

## A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the

# United States of America concerning the "Ryan White Part A FY17" program and the funding therefor.

Accepts \$3,691,985 from the U.S. Department of Health and Human Services for the Department of Environmental Health, Denver Office of HIV Resources from 3-1-17 through 2-28-18 for services to persons living with HIV/AIDS in the Denver Metropolitan Area. The last regularly scheduled Council meeting within the 30-day review period is on 4-17-17. The Committee approved filing this resolution by consent on 3-15-17.

### Affected Council District(s) or citywide? Citywide

#### **Executive Summary with Rationale and Impact:**

To accept partial Formula & Minority AIDS Initiative (MAI) Ryan White HIV/AIDS Treatment Extension Act of 2009 Part A funds for the Denver Metropolitan Area in the amount of \$3,691,985.00 from the Health Resources & Services Administration (HRSA) for the period of March 1, 2017 - February 28, 2018 to provide services to persons living with HIV/AIDS in the Denver Metropolitan Area. Once the federal funder (HRSA) determines its final 2017 budget, the remainder of the funds will be disbursed. This is the 24<sup>th</sup> year the Department of Environmental Health, Denver Office of HIV Resources (DOHR) has received Ryan White Part A funding from the U.S. Department of Health & Human Services through the Health Resources & Services Administration.

The Ryan White Part A funds enables the Denver Office of HIV Resources to conduct its work in procuring services for people living with HIV/AIDS, as well as cover administrative and oversight costs to run the program. The program is entirely funded with federal dollars.

### Type (choose one: Grant; Supplemental; Fund Creation; Fund Rescission; Fund Transfer; Appropriation; Other): Grant

Amount: \$3,691,985

Budget Year: 2017

### Fund and Funding Source (Fund/Org/Grant Number, if applicable):

Grantor (if applicable):

Fund Matching Requirements (if applicable):

Fiscal Impact: