



## Legislation Details (With Text)

**File #:** 17-0320 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/7/2017 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 3/28/2017 **Final action:** 3/28/2017

**Title:** A resolution approving a proposed Second Amendment between the City and County of Denver and Parsons Brinckerhoff, Inc. concerning professional consulting services at Denver International Airport. Approves a one-year, no-cost extension of the contract with Parsons Brinckerhoff, Inc. for a new end date of 3-31-18 for professional consulting services including financial planning best practices evaluation, assessment of current financial processes, capital planning prioritization, and data analysis expertise to ensure best practices are utilized for capital planning efforts at Denver International Airport. (201309306-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-17-17. The Committee approved filing this resolution by consent on 3-15-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0320 DIA Parsons Brinckerhoff Amendment Request, 2. PB\_201309306-02\_CES Final, 3. 17-0320 Contract\_Parsons Brinckerhoff, 4. 17-0320 Filed Resolution\_Parsons Brinckerhoff, 5. 17-0320 - signed.pdf

Date	Ver.	Action By	Action	Result
3/29/2017	1	Council President	signed	
3/28/2017	1	City Council	adopted	Pass
3/15/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-07-17

**Requesting Agency:** Denver International Airport  
**Division:**

**Subject Matter Expert Name:** Aaron Barraza  
**Email Address:** Aaron.barraza@flydenver.com  
**Phone Number:** 303-342-2261

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment between the City and County of Denver and Parsons Brinckerhoff, Inc. concerning professional consulting services at Denver International Airport.**

Approves a one-year, no-cost extension of the contract with Parsons Brinckerhoff, Inc. for a new end date of 3-31-18 for professional consulting services including financial planning best practices evaluation, assessment of current financial processes, capital planning prioritization, and data analysis expertise to ensure best practices are utilized for capital planning efforts at Denver International Airport. (201309306-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-17-17. The Committee approved filing this resolution by consent on 3-15-17.

**Affected Council District(s) or citywide?** Council District 11

**Contract Control Number:** 201309306-02

**Vendor/Contractor Name (including any "DBA"):** Parsons Brinckerhoff, Inc

**Type and Scope of services to be performed:** Professional consulting services including financial planning best practices evaluation, assessment of current financial processes, capital planning prioritization and data analysis expertise to ensure financial planning efforts are managed and maintained efficiently and to best practice standards for capital planning efforts at Denver International Airport

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 04-01-13 through 03-31-17

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** 04-01-13 through 03-31-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**