



## Legislation Details (With Text)

<b>File #:</b>	17-0328	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	3/13/2017	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	5/15/2017	<b>Final action:</b>	5/15/2017
<b>Title:</b>	<p>A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide rental assistance and support services to the homeless.</p> <p>Approves a contract with the Colorado Coalition for the Homeless in the amount of \$2,497,840 and contract term through 3-31-18 for rental assistance of 240 units of housing for chronically homeless individuals living with disabilities using funds through the Continuum of Care Housing First grant from the U.S. Department of Housing and Urban Development (HUD). The last regularly scheduled Council meeting within the 30-day review period is on 6-5-17. The Committee approved filing this resolution by consent on 3-22-17.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Debra Bartleson		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR17 0328 DHS CCH_Housing First Key Contract Terms, 2. RR17 0328 DHS CCH_Housing First Request, 3. Signed Contract - 201733650-00.pdf, 4. CR17-0328_Filed_Resolution_TheColoradoCoalitionfortheHomeless.201733650-00.pdf, 5. 17-0328 Filed_Resolution_TheColoradoCoalitionfortheHomeless.201733650-00.doc.pdf, 6. 17-0328 - signed.pdf		

Date	Ver.	Action By	Action	Result
5/16/2017	1	Council President	signed	
5/15/2017	1	City Council	adopted	Pass
3/22/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-14-17

**Requesting Agency:** Denver Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide rental assistance and support services to the homeless.**

Approves a contract with the Colorado Coalition for the Homeless in the amount of \$2,497,840 and contract term through 3-31-18 for rental assistance of 240 units of housing for chronically homeless individuals living with disabilities using funds through the Continuum of Care Housing First grant from the U.S. Department of Housing and Urban Development (HUD). The last regularly scheduled Council meeting within the 30-day review period is on 6-5-17. The Committee approved filing this resolution by consent on 3-22-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** TBD

**Vendor/Contractor Name (including any "DBA"):** Colorado Coalition for the Homeless

**Type and Scope of services to be performed:**

Requests a new contract with the Colorado Coalition for the Homeless in the amount of \$2,461,870. This funding will support rental assistance for 240 units of housing for chronically homeless individuals living with disabilities through the Continuum of Care Housing First program. Specifically, rental assistance will be provided for 151 units of tenant based housing, 49 units of sponsor based housing and 40 units of project based housing.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$2,461,870

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**