



Legislation Details (With Text)

**File #:** 17-0360      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/20/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/10/2017      **Final action:** 4/10/2017

**Title:** A resolution approving a proposed First Amendatory Agreement by and between the City and County of Denver and Shotspotter, Inc., to extend term and increase funds to continue to provide ShotSpotter Flex gunfire location.  
Amends a contract with ShotSpotter, Inc. by adding \$123,909 for a new contract total in the amount of \$648,909 and to add two years for a new end date of 12-31-18, to provide the city with ShotSpotter Flex gunfire location, alert and analysis services, and equipment (201525310-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-1-17. The Committee approved filing this resolution by consent on 3-29-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0360 DPD ShotSpotter Request, 2. 17-0360 Filed Resolution\_Shotspotter, Inc., 201525310-01, 3. 17-0360 First Amendatory Agreement\_Shotspotter, Inc., 201525310-01, 4. 17-0360 - signed.pdf

Date	Ver.	Action By	Action	Result
4/11/2017	1	Council President	signed	
4/10/2017	1	City Council	adopted	Pass
3/29/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 03-21-17

**Requesting Agency:** Denver Police Department  
**Division:**

- **Name:** Jeannie Springer
- **Phone:** 720-913-6587
- **Email:** [Jeannie.Springer@denvergov.org](mailto:Jeannie.Springer@denvergov.org) <mailto:Jeannie.Springer@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendatory Agreement by**

**and between the City and County of Denver and Shotspotter, Inc., to extend term and increase funds to continue to provide ShotSpotter Flex gunfire location.**

Amends a contract with ShotSpotter, Inc. by adding \$123,909 for a new contract total in the amount of \$648,909 and to add two years for a new end date of 12-31-18, to provide the city with ShotSpotter Flex gunfire location, alert and analysis services, and equipment (201525310-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-1-17. The Committee approved filing this resolution by consent on 3-29-17.

**Affected Council District(s) or citywide?** Council Districts 1, 3, 8 & 9

**Contract Control Number:** 201525310-01

**Vendor/Contractor Name (including any "DBA"):** ShotSpotter, Inc

**Type and Scope of services to be performed:**

System allows Denver Police uniform officers to respond to an exact location of a shooting. System has proven success in alerting the DPD within 38 seconds after the first gunshot is fired and zeroes in on the shooter's location within 82 feet of the incident.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

all that apply)?

***If length changing***

**What was the length of the term of the original contract?** 01-08-16 - 01-07-17

**What is the length of the extension/renewal?** Two years

**What is the revised total term of the contract?** 01-08-16 - 12-31-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$525,000

**What is the value of the proposed change?** \$123,909

**What is the new/revised total value including change?** \$648,909

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**