

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 17-0364 **Version**: 1

Type: Resolution Status: Adopted

File created: 3/20/2017 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 4/24/2017 Final action: 4/24/2017

Title: A resolution approving a proposed Agreement between the City and County of Denver and

Environmental Learning for Kids for construction of a community-based environmental education

center.

Approves a \$500,000 contract with Environmental Learning for Kids through 05-30-20 with grant funding from Great Outdoors Colorado towards the construction of a community-based environmental educational center that features terrestrial and aquatic habitat, walking trails, interpretative kiosks, and areas for science and environmental education to be located at 12680 East Albrook Drive in Council District 8 (201733545). The last regularly scheduled Council meeting within the 30-day review period

is on 5-15-17. The Committee approved filing this resolution by consent on 3-28-17.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR17 0364 P&R ELK GOCO, 2. 17-0364 Filed

Resolution\_EnvironmentalLearningforKids\_201733545-00, 3. 17-0364

Agreement EnvironmentalLearningForKids 201733545-00, 4. 17-0364 - signed.pdf

Date	Ver.	Action By	Action	Result
4/25/2017	1	Council President	signed	
4/24/2017	1	City Council	adopted	Pass
3/28/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 03-21-17

Requesting Agency: Parks and Recreation

**Division:** 

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### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any

File #: 17-0364, Version: 1

time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Agreement between the City and County of Denver and Environmental Learning for Kids for construction of a community-based environmental education center.

Approves a \$500,000 contract with Environmental Learning for Kids through 05-30-20 with grant funding from Great Outdoors Colorado towards the construction of a community-based environmental educational center that features terrestrial and aquatic habitat, walking trails, interpretative kiosks, and areas for science and environmental education to be located at 12680 East Albrook Drive in Council District 8 (201733545). The last regularly scheduled Council meeting within the 30-day review period is on 5-15-17. The Committee approved filing this resolution by consent on 3-28-17.

Affected Council District(s) or citywide? Citywide

**Contract Control Number: 201733545** 

Vendor/Contractor Name (including any "DBA"): Environmental Learning for Kids

**Type and Scope of services to be performed**: provide grant funding from Great Outdoors Colorado towards the construction of a community-based environmental educational center that features terrestrial and aquatic habitat, walking trails, interpretative kiosks, and areas for science and environmental education

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

**Term of initial contract:** 04-01-17 - 05-30-20

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$500,000

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

File #: 17-0364, Version: 1

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)