



## Legislation Details (With Text)

**File #:** 17-0383 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/28/2017 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/24/2017 **Final action:** 4/24/2017

**Title:** A resolution approving and providing for the execution of a proposed amendment to the Grant Agreement between the City and County of Denver and the State of Colorado, concerning the "Flood Mitigation at Sanderson Gulch" project and the funding therefor. Adds \$6,172,369 to the grant agreement with the Division of Homeland Security and Emergency Management for a new total of \$6,172,370 for partial funding of flood mitigation and infrastructure improvements on Sanderson Gulch from South Lipan Street and extending southeast to the confluence of the South Platte River in Council District 7 (201628916). The last regularly scheduled Council meeting within the 30-day review period is on 5-15-17. The Committee approved filing this resolution by consent on 4-4-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0383 PW Sanderson Gulch FEMA Letter, 2. RR17 0383 PW Sanderson Gulch FEMA Request, 3. RR17 0383 PW Sanderson Gulch FEMA Terms, 4. CR17-0383 Resolution\_PW DHSEM Amend.pdf, 5. 17-0383 - signed.pdf

Date	Ver.	Action By	Action	Result
4/25/2017	1	Council President	signed	
4/24/2017	1	City Council	adopted	Pass
4/4/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-28-17

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed amendment to the Grant Agreement between the City and County of Denver and the State of Colorado, concerning the "Flood Mitigation at Sanderson Gulch" project and the funding therefor.**

Adds \$6,172,369 to the grant agreement with the Division of Homeland Security and Emergency Management for a new total of \$6,172,370 for partial funding of flood mitigation and infrastructure improvements on Sanderson Gulch from South Lipan Street and extending southeast to the confluence of the South Platte River in Council District 7 (201628916). The last regularly scheduled Council meeting within the 30-day review period is on 5-15-17. The Committee approved filing this resolution by consent on 4-4-17.

**Affected Council District(s) or citywide?** Council District 7

**Contract Control Number:** 201628916

**Vendor/Contractor Name (including any "DBA"):** Division of Homeland Security and Emergency Management (DHSEM)

**Type and Scope of services to be performed:** This amendment will provide partial funding for the flood mitigation project and infrastructure improvements of a drainageway defined as Sanderson Gulch Reach 1, beginning at S. Lipan Street and extending southeast to the confluence of the South Platte River. The funds will be received from DHSEM as a pass through entity for the Federal Emergency Management Agency (FEMA).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$1**

**What is the value of the proposed change? \$6,172,369**

**What is the new/revised total value including change? \$6,172,370**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**