



## Legislation Details (With Text)

<b>File #:</b>	17-0385	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Failed
<b>File created:</b>	3/28/2017	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	6/5/2017	<b>Final action:</b>	6/5/2017
<b>Title:</b>	<p>A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding flood control improvements for Sanderson Gulch Lipan Street to South Platte River.</p> <p>Amends an intergovernmental agreement with Urban Drainage and Flood Control District by adding \$1 million for a new total of \$2.6 million to partially fund flood control improvements along Sanderson Gulch from Lipan Street to the South Platte River to reduce risk of flooding from 10, 25, 50 and 100-year storm events in Council District 7 (201523631). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 4-4-17.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Zach Rothmier		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR17 0385 PW UDFCD Sanderson Gulch Agreement, 2. RR17 0385 PW UDFCD Sanderson Gulch Request, 3. RR17 0385 PW UDFCD Sanderson Gulch Terms, 4. 17-0385 Filed Bill_Urban Drainage & Flood Control District 201523631-02, 5. 17-0385 Amendment to Agreement_Urban Drainage and Flood Control District 201523631-02, 6. 17-0385 Filed Bill_Urban Drainage & Flood Control District 201523631-02.pdf		

Date	Ver.	Action By	Action	Result
6/5/2017	1	City Council	ordered published	Fail
4/4/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-28-17

**Requesting Agency:** Public Works  
**Division:**

- Name:** Angela Casias
- Phone:** 720-913-8529
- Email:** Angela.casias@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding flood control improvements for Sanderson Gulch Lipan Street to South Platte River.**

Amends an intergovernmental agreement with Urban Drainage and Flood Control District by adding \$1 million for a new total of \$2.6 million to partially fund flood control improvements along Sanderson Gulch from Lipan Street to the South Platte River to reduce risk of flooding from 10, 25, 50 and 100-year storm events in Council District 7 (201523631). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 4-4-17.

**Affected Council District(s) or citywide?** Council District 7

**Contract Control Number:** 201523631

**Vendor/Contractor Name (including any "DBA"):** Urban Drainage and Flood Control District

**Type and Scope of services to be performed:** Original contract (201523631) and first amendment total is \$1,600,000; this amendment will add \$1,000,000 in funding to the Sanderson Gulch project. These funds will be held by Urban Drainage and used for design until design is complete. Any remaining funds will be remitted to the City for construction costs. The City will provide matching funds of \$7,400,000 to bring maximum project cost to \$10,000,000. Agreement will fund final design, Right-of-way Acquisition and drainage and flood control improvements along Sanderson Gulch, Lipan St to the South Platte River.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,600,000

**What is the value of the proposed change?** \$1,000,000

**What is the new/revised total value including change?** \$2,600,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**