



Legislation Details (With Text)

**File #:** 17-0477      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 4/19/2017      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee  
**On agenda:** 5/15/2017      **Final action:** 5/15/2017

**Title:** A resolution approving the City Council appointment of Beau Augustin to the Denver County Cultural Council.  
Appoints Beau Augustin to the Denver County Cultural Council as the Denver Public Schools representative for a term effective immediately and expiring on 10-1-19, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 5-3-17.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Beau Augustin DCCC 2017 DPS appointment, 2. 17-0477 Denver County Cultural Council \_ Augustin, 3. 17-0477 Denver County Cultural Council \_ Augustin.pdf, 4. 17-0477 - signed.pdf

Date	Ver.	Action By	Action	Result
5/16/2017	1	Council President	signed	
5/15/2017	1	City Council	adopted	Pass
5/3/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the City Council appointment of Beau Augustin to the Denver County Cultural Council.**

Appoints Beau Augustin to the Denver County Cultural Council as the Denver

Public Schools representative for a term effective immediately and expiring on 10-1-19, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 5-3-17.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**