



Legislation Details (With Text)

File #: 17-0483 **Version:** 1

Type: Presentation **Status:** Heard In Committee

File created: 4/20/2017 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 4/26/2017 **Final action:** 4/26/2017

Title: Briefing: Environmental Health - Neighborhood Equity Mapping and Resources

Sponsors:

Indexes:

Code sections:

Attachments: 1. CH-Neighborhood Equity Maps - Environmental Health 4-26-17, 2. CH-Neighborhood Equity Maps CC 4-26-17

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------|--------|
| 4/26/2017 | 1 | Safety, Housing, Education & Homelessness Committee | heard in committee | |

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted:

Requesting Agency:
Division:

Subject Matter Expert Name:
Email Address:
Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Briefing: Environmental Health - Neighborhood Equity Mapping and Resources

Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?