

# Legislation Details (With Text)

| File #:        | 17-0  | 512       | Version:  | 1 |               |              |        |
|----------------|---|-----------|-----------|---|---------------|--------------|--------|
| Туре:          | Approved Minutes                                |           |           |   | Status:       | Approved     |        |
| File created:  | 4/25  | /2017     |           |   | In control:   | City Council |        |
| On agenda:     | 5/1/2   | 2017      |           |   | Final action: | 5/1/2017     |        |
| Title:         | Minutes of Monday, April 24, 2017               |           |           |   |               |              |        |
| Sponsors:      |   |           |           |   |               |              |        |
| Indexes:       |   |           |           |   |               |              |        |
| Code sections: |   |           |           |   |               |              |        |
| Attachments:   | 1. Minutes_04-24-17.pdf, 2. Minutes_4-24-17.pdf |           |           |   |               |              |        |
| Date           | Ver.  | Action By | /         |   | Act           | tion         | Result |
| 5/2/2017       | 1   | Council   | President |   | sig           | ned          |        |
| 5/1/2017       | 1   | City Cou  | ıncil     |   | ар            | proved       |        |

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

### Date Submitted:

### Requesting Agency: Division:

### Subject Matter Expert Name: Email Address: Phone Number:

### Item Title & Description:

(Do not delete the following instructions) These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template. Minutes of Monday, April 24, 2017

## Affected Council District(s) or citywide?

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

### Address/Location (if applicable):

### Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

## **Draft Bill Attached?**