

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 17-0494 **Version**: 1

Type: Bill Status: Passed

File created: 4/24/2017 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 6/5/2017 Final action:

Title: A bill for an ordinance designating certain property as "park" under section 2.4.5 of the City Charter

which is to be incorporated into and known as Agua Golf.

Approves the park designation of Aqua Golf containing 13.8 acres in Council District 7. The

Committee approved filing this bill at its meeting on 5-2-17.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. BR17 0494 P&R Aqua Golf Designation Request, 2. 17-0494 Filed Bill AquaGolf ParkDesignation,

3. 17-0494 Filed Bill AguaGolf ParkDesignation.pdf, 4. 17-0494 Filed Bill - Agua Golf designation

| Date      | Ver. | Action By   | Action                                      | Result |
|-----------|------|---|---|--------|
| 6/13/2017 | 1    | Council President                                   | signed                                      |        |
| 6/13/2017 | 1    | Mayor   | signed                                      |        |
| 6/12/2017 | 1    | City Council  | placed upon final consideration and do pass | Pass   |
| 6/5/2017  | 1    | City Council  | ordered published on first reading          |        |
| 5/2/2017  | 1    | Land Use, Transportation & Infrastructure Committee | approved for filing                         | Pass   |

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 04-28-17

Requesting Agency: Parks & Recreation

**Division:** 

Name: Laura MoralesPhone: 720-913-0633

Email: laura.morales@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

## A bill for an ordinance designating certain property as "park" under

File #: 17-0494, Version: 1

# section 2.4.5 of the City Charter which is to be incorporated into and known as Aqua Golf.

Approves the park designation of Aqua Golf containing 13.8 acres in Council District 7. The Committee approved filing this bill at its meeting on 5-2-17.

**Affected Council District(s) or citywide?** Council District 7

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

**Address/Location (if applicable):** West Florida Avenue & South Santa Fe Drive.

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**