



## Legislation Details (With Text)

**File #:** 17-0422      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/10/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/5/2017      **Final action:** 6/5/2017

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Excel Environmental, Inc., to extend the term and add funds to provide on call asbestos, lead and mold abatement services.

Amends a contract with Excel Environmental, Inc. to add \$2 million for a new contract total in the amount of \$2,480,000 and to add two years for a new end date of 8-11-19 for nuisance abatement actions for residential properties and environmentally regulated building material abatement and demolition activities of city-owned facilities including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL-201415696). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-17. The Committee approved filing this resolution at its meeting on 5-10-17. Pursuant to Council Rule 3.7, Councilman Espinoza called out this resolution at the Monday, May 22, 2017, Council meeting for a postponement to the next regularly scheduled meeting of Monday, June 5, 2017.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0422 DEH Excel Environmental Request, 2. RR17 0422 DEH Excel Environmental Terms, 3. 17-0422 Filed Resolution\_Excel Environmental, Inc., 201415696-03, 4. 17-0422 Third Amendatory Agreement\_Excel Environmental, Inc., 201415696-03, 5. 17-0422 Filed Resolution\_Excel Environmental, Inc., 201415696-03.pdf, 6. 17-0422- signed.pdf

Date	Ver.	Action By	Action	Result
6/6/2017	1	Council President	signed	
6/5/2017	1	City Council	adopted	Pass
5/22/2017	1	City Council	continued	
5/10/2017	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 04-11-17

**Requesting Agency:** Environmental Health  
**Division:**

- **Name:** Steve Gonzales
- **Phone:** 720-865-5447
- **Email:** steve.gonzales@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Excel Environmental, Inc., to extend the term and add funds to provide on call asbestos, lead and mold abatement services.**

Amends a contract with Excel Environmental, Inc. to add \$2 million for a new contract total in the amount of \$2,480,000 and to add two years for a new end date of 8-11-19 for nuisance abatement actions for residential properties and environmentally regulated building material abatement and demolition activities of city-owned facilities including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL-201415696). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-17. The Committee approved filing this resolution at its meeting on 5-10-17. Pursuant to Council Rule 3.7, Councilman Espinoza called out this resolution at the Monday, May 22, 2017, Council meeting for a postponement to the next regularly scheduled meeting of Monday, June 5, 2017.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-201415696

**Vendor/Contractor Name (including any "DBA"):** Excel Environmental, Inc.,

**Type and Scope of services to be performed:** The contract scope is for services of regulated building material abatement activities in the areas of asbestos, lead based paint & mold, and demolition activities for City owned facilities, as well as facilities associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?** 5% W/MBE

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?** Formal bid

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 08-12-14 -08-11-17

**What is the length of the extension/renewal?** Two years

**What is the revised total term of the contract?** 08-12-14 -08-11-19

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$480,000

**What is the value of the proposed change?** \$2,000,000

**What is the new/revised total value including change?** \$2,480,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**