



## Legislation Details (With Text)

**File #:** 17-0291      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/27/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/5/2017      **Final action:** 6/5/2017

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1 In the City and County of Denver, State of Colorado, for trash and recycling services by the City.  
Amends an intergovernmental agreement with Denver Public Schools (DPS) by adding one year for a new end date of 06-30-18 to provide trash, recycling, and compost collection services at DPS schools and administrative facilities. No change to the fee-based agreement amount (201523003-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-19-17. The Committee approved filing this resolution by consent on 5-16-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR17 0291 PW DPS Ordinance Agreement, 2. BR17 0291 PW DPS Ordinance Request, 3. BR17 0291 PW DPS Ordinance Terms, 4. 17-0291 First Amendatory Agreement DPS.201523003-01.pdf, 5. 17-0291 Filed Resolution\_DPSWasteServices\_2015323003-01.pdf, 6. 17-0291- signed.pdf

Date	Ver.	Action By	Action	Result
6/6/2017	1	Council President	signed	
6/5/2017	1	City Council	adopted	Pass
5/16/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 02-28-17

**Requesting Agency:** Public Works  
**Division:** Solid Waste Management

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

### **A resolution approving a proposed Amendatory Agreement**

**between the City and County of Denver and School District No. 1  
In the City and County of Denver, State of Colorado, for trash and  
recycling services by the City.**

Amends an intergovernmental agreement with Denver Public Schools (DPS) by adding one year for a new end date of 06-30-18 to provide trash, recycling, and compost collection services at DPS schools and administrative facilities. No change to the fee-based agreement amount (201523003-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-19-17. The Committee approved filing this resolution by consent on 5-16-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201523003-01

**Vendor/Contractor Name (including any "DBA"):** Denver Public Schools

**Type and Scope of services to be performed:** trash, recycling and compost collection services at DPS schools and administrative facilities

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 09-01-15 through 06-30-17

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** 09-01-15 through 06-30-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**