



## Legislation Details (With Text)

**File #:** 17-0552      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/8/2017      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 6/5/2017      **Final action:** 6/5/2017

**Title:** A resolution approving a proposed Second Amendment between the City and County of Denver and Skyport Development Company, LLC and FM Juice, LLC concerning a concession at Denver International Airport.  
Amends a contract with Skyport Development Company, LLC and FM Juice, LLC, doing business as Jamba Juice, to reduce the term by five months for a new end date of 12-31-18 and to confirm participation in the Joint Marketing Fund program located on the B Concourse Mezzanine at Denver International Airport. There is no change to the contract amount (AR 8A010 02). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-24-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0552 DIA Skyport Development FM Juice Request, 2. CR 17-0552 Filed Resolution Second Amendment AR8A010-02, 3. CR17-0552 Filed 2nd Amendment, 4. 17-0552 Filed Resolution FM Juice, LLC.pdf, 5. 17-0552 Filed Resolution FM Juice, LLC.doc.pdf, 6. 17-0552- signed.pdf

Date	Ver.	Action By	Action	Result
6/6/2017	1	Council President	signed	
6/5/2017	1	City Council	adopted	Pass
5/24/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 05-16-17

**Requesting Agency:** Denver International Airport  
**Division:**

- **Name:** Aaron Barraza
- **Phone:** (303) 342-2261
- **Email:** [Aaron.Barraza@flydenver.com](mailto:Aaron.Barraza@flydenver.com) <<mailto:Aaron.Barraza@flydenver.com>>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment between the City and County of Denver and Skyport Development Company, LLC and FM Juice, LLC concerning a concession at Denver International Airport.**

Amends a contract with Skyport Development Company, LLC and FM Juice, LLC, doing business as Jamba Juice, to reduce the term by five months for a new end date of 12-31-18 and to confirm participation in the Joint Marketing Fund program located on the B Concourse Mezzanine at Denver International Airport. There is no change to the contract amount (AR 8A010 02). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-24-17.

**Affected Council District(s) or citywide?** Council District 11

**Contract Control Number:** AR 8A010 02

**Vendor/Contractor Name (including any "DBA"):** Skyport Development Company, LLC., and FM Juice, LLC., doing business as Jamba Juice

**Type and Scope of services to be performed:**

This Second Amendment to existing Attachment of a Sublease with Skyport Development Company, LLC and FM Juice, LLC confirms participation in the Joint Marketing Fund. The Amendment clarifies the agreement term to December 31, 2018.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 10-21-08 - 5-31-19

**What is the length of the extension/renewal?** Five month reduction

**What is the revised total term of the contract?** 10-21-08 - 05-31-19

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**

This Second Amendment to existing Attornment of a Sublease with Skyport Development Company, LLC and FM Juice, LLC clarifies the agreement term to December 31, 2018 and confirms participation in the Joint Marketing Fund program.