



Legislation Details (With Text)

File #: 17-0593 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 5/16/2017 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 5/31/2017 **Final action:** 6/12/2017

Title: A resolution approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.
Approves a one-year master purchase order with Revolution Foods, Inc, in the amount of \$1.1 million to provide healthy meals and snacks to Denver youth 18 years old and under in areas where a 50% free and reduced price lunch disparity exists through a federally reimbursed United States Department of Agriculture (USDA) program (0811A0117). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-31-17.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. RR17 0593 OCA Denver Healthy Meal Program, 2. RR17 0593 OCA Denver Healthy Meal Program MPO, 3. 17-0593 Filed Resolution_ Revolution Foods, Inc., MPO No. 0811A0117, 4. 17-0593 Master Purchase Order_ Revolution Foods, Inc., MPO No. 0811A0117, 5. 17-0593 Filed Resolution_ Revolution Foods, Inc., MPO No. 0811A0117.pdf, 6. 17-0593 - signed.pdf

Date	Ver.	Action By	Action	Result
6/13/2017	1	Council President	signed	
6/12/2017	1	City Council	adopted	Pass
5/31/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 05-23-17

Requesting Agency: Mayor's Office of Children's Affairs
Division:

- **Name:** Susan Gallo
- **Phone:** 720-913-0907
- **Email:** Susan.Gallo@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.

Approves a one-year master purchase order with Revolution Foods, Inc, in the amount of \$1.1 million to provide healthy meals and snacks to Denver youth 18 years old and under in areas where a 50% free and reduced price lunch disparity exists through a federally reimbursed United States Department of Agriculture (USDA) program (0811A0117). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-31-17.

Affected Council District(s) or citywide? Citywide

Contract Control Number: 0811A0117

Vendor/Contractor Name (including any "DBA"): Revolution Foods, Inc

Type and Scope of services to be performed:

The *Denver Healthy Meal Program* supplies healthy meals to Denver youth through a USDA, federally reimbursed program supported by the Mayor's Office of Children's Affairs' Head Start Program.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: One year

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Two

Term of any renewals (i.e. 1 year each): One year each

Cost of initial contract term: \$1,100,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)