

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 17-0748 **Version**: 1

Type: Resolution Status: Adopted

File created: 6/27/2017 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 7/17/2017 Final action: 7/17/2017

Title: A resolution approving the Mayor's appointment to the Affordable Housing Advisory Committee.

Approves the Mayoral appointment of Carl Patten, Jr. to the Mayor's Housing Advisory Committee as the representative of a major employer effective immediately and expiring on 12-31-19, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 7-5-17.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. RR17 0748 MO MHAC Request, 2. RR17 0748 MO MHAC Supporting, 3. RR17 0748 MO MHAC

Supporting1, 4. 17-0748 Resolution_Mayor's Housing Advisory Committee, 5. 17-0748 - signed.pdf

Date	Ver.	Action By	Action	Result
7/17/2017	1	City Council	adopted	Pass
7/17/2017	1	Council President	signed	
7/5/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 06-27-17

Requesting Agency: Mayor's Office

Division:

Name: Barry Burch Jr.Phone: 720-865-9128

Email: barry.burch@denvergov.org <mailto:barry.burch@denvergov.org>

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving the Mayor's appointment to the Affordable Housing Advisory Committee.

Approves the Mayoral appointment of Carl Patten, Jr. to the Mayor's Housing

File #: 17-0748, Version: 1

Advisory Committee as the representative of a major employer effective immediately and expiring on 12-31-19, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 7-5-17.

Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?