



## Legislation Details (With Text)

**File #:** 17-0757 **Version:** 1

**Type:** Presentation **Status:** Heard In Committee

**File created:** 6/29/2017 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/12/2017 **Final action:** 7/12/2017

**Title:** Briefing: Information item regarding Unmanned Aerial Vehicles (UAVS)/drones; technology landscape and the law

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 311 Drones\_2016\_Count, 2. 311 Drones\_2015\_Count, 3. 311 Drones\_Updated April 1st through June 29th 2017, 4. 911 CAD calls involving drones, 5. Denver Parks Regulations - Drones-aircraft, 6. Drone Research April 2017, 7. US Court of Appeals - May 19, 2017 decision, 8. Lineberger\_Melissa Bio, 9. Lineberger\_Drone Presentation 7.12.17 (2), 10. Putnam\_John Bio, 11. Putnam Denver SAFEHOUSE Committee Presentation on UAS (2) 7-12-17

Date	Ver.	Action By	Action	Result
7/12/2017	1	Safety, Housing, Education & Homelessness Committee	heard in committee	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Briefing: Information item regarding Unmanned Aerial Vehicles (UAVS)/drones; technology landscape and the law

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**