



## Legislation Details (With Text)

**File #:** 17-0805 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 7/17/2017 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/14/2017 **Final action:** 8/14/2017

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Correctional Management, Inc. for community corrections services.  
Approves a contract with Correctional Management, Inc. in the amount of \$5,715,968 through 6-30-18 for residential and non-residential community corrections services (2017-35281). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-17. The Committee approved filing this resolution by consent on 7-26-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0805 DOS CMI Request, 2. 17-0805 Filed Resolution\_CorrectionalManagementInc\_201735281-00, 3. 17-0805 Agr\_CorrectionalManagement\_201735281-00, 4. 17-0805 Filed Resolution\_CorrectionalManagementInc\_201735281-00.pdf, 5. 17-0805 - signed.pdf

Date	Ver.	Action By	Action	Result
8/15/2017	1	Council President	signed	
8/14/2017	1	City Council	adopted	Pass
7/26/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 07-18-17

**Requesting Agency:** Department of Safety  
**Division:**

- **Name:** Greg Mauro
- **Phone:** 720-913-8252
- **Email:** greg.mauro@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Correctional Management, Inc. for community corrections services.**

Approves a contract with Correctional Management, Inc. in the amount of \$5,715,968 through 6-30-18 for residential and non-residential community corrections services (2017-35281). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-17. The Committee approved filing this resolution by consent on 7-26-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 2017-35281

**Vendor/Contractor Name (including any "DBA"):** Correctional Management Inc

**Type and Scope of services to be performed:** The Division of Community Corrections is requesting a resolution to approve a contract with Correctional Management Inc. in the amount of \$5,715,968.00 for residential community corrections services provided in FY17-18 which exceed the provisions contained in Section 3.2.6(E) of the Charter.

Funding for this agreement is provided through an allocation from the State of Colorado for the Community Corrections Program FY17-18.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year through 06-30-18

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$5,715,968

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**